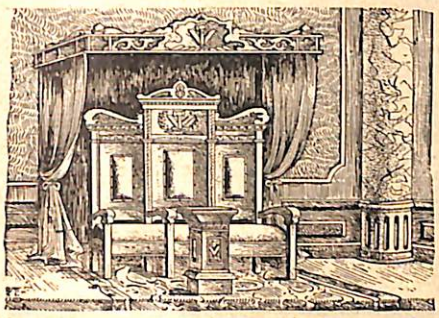
L D Mitchison
Masonic Temple

This is the Imperial Council Number.

The FREEMASON AND FEZ

IN THE INTEREST OF MASONRY, THE MYSTIC SHRINE AND THE ORDER OF ISIS.
Also the Ancient Craftsmen of Tyre and Egypt.
JNO. WESTLEY GEIGER, 1201 Third Avenue, Editor.

VOLUME XI. CEDAR RAPIDS, IOWA, JUNE, 1903. NO. 6



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NIAGARA FALLS

ARE YOU GOING TO SARATOGA?

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JNO. WESTLEY GEIGER, 1201 Third Avenue, Editor.

VOLUME XI. CEDAR RAPIDS, IOWA, JUNE, 1903. NO. 6

The Mystic Shrine.

This journal is sent to every Recorder in the Order, for which there is no charge. Any interest they may take will be appreciated. JON. WESTLEY GEIGER, Editor.

IMPERIAL COUNCIL.

As is customary, about April 1st, Imperial Potentate Akin and Imperial Recorder Rowell, issued the Irade announcing the time of the Imperial Council July 8th, 1903, ten A. M. and the place the Village of Saratoga Springs, New York.

The business apartments of the Imperial Potentate will be in Cottage, Suite No. 1; of the Imperial Recorder, Suite No. 6; and of the Imperial Treasurer, Suite No. 8.

The following are the Chairmen of Committees:

Credentials.....A. B. McGaffey
Dispensations.....Sam Briggs
Finance.....Lou B. Winsor
Grievance.....E. F. Allen
Jurisprudence.....Wm. B. Melish
Mileage.....Wm. L. Raeder
Transactions, L.O., Chas. H. Murphy
Necrology.....N. H. Wilson

AMENDMENTS.

Read These Over Carefully.

The following amendments to the Constitution have been offered and will be in order for action at this session, viz.:

Offered by the Committee on Charters and Dispensations at the Twenty-eighth Annual Session, that Article 15 be amended to read as follows:

INITIATION FEE.

The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than Fifty (50) Dollars; but Temples may increase the amount at their pleasure.

Offered by Noble Sidney A. Foster of Za-

NOBLE HENRY C. AKIN, IMPERIAL POTENTATE, OF OMAHA, NEBRASKA.

EDWIN I. ALDERMAN, P. P.
IMPERIAL FIRST CEREMONIAL MASTER.

Ga-Zig Temple: Resolved that all jurisdictional lines in States be removed; the same to be considered in 1903.

Offered by Walter W. Gingrich of Zem Zem Temple. Strike out Article 14, Section 1, and substitute the following:

SECTION 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, is *sovereign* in the *county* in which the Temple is located, and is *concurrent* in all other counties in which no Temple is located, irrespective of State or Territorial lines.

If this amendment is adopted then the following sections to be amended *to be in accord*, to-wit: In Section 2, the word *sovereign* to be inserted before the word jurisdiction in *second*, *fourth* and *fifth* lines, and the sentence "Temples having concurrent jurisdiction must notify each other of all petitions received" to be *stricken out*.

In Section 4, the sentence "Where two Temples hold concurrent jurisdiction over erritory the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction" to be *stricken out*.

In Section 5, the word *sovereign* to be inserted before the word *jurisdiction* in second line.

Amendment to the Constitution offered by Noble Rial S. Peck of Sphinx Temple. Amend Article 30 by adding a new section as follows:

SEC. 10. The Imperial Recorder shall be invested with the power to designate the color and ink of the certificate, and he shall at each annual session of this Imperial Council announce the color of the certificate and the color of the ink in which it shall be printed for the following year. He shall also send the Recorder of each Temple a notice of this announcement, that all Temples may have the same colored certificates.

ITINERARY.

JULY 4th.—All of this day will be spent in Cedar Rapids, sight seeing as you please during the day. Ceremonials in the evening. A Buffet Lunch will be served during the afternoon and evening in the Banquet Hall, and at midnight the trip to Saratoga will begin.

ARRANGEMENTS:—First. The Recorder has nothing to do with booking passengers; that must be done with the Railroads over which you travel, and for sleeper accommodations, if you wish to meet us in Chicago, write to JACOB HALDERMAN, T. P. A., 97 Adams Sreet, Chicago, as one or more sleepers will be put on there to accommodate those coming in over different roads. For the special Sleeper of the Representatives (if you will take your turn and not kick), write to C. P. EMERSON, Cedar Rapids, Iowa. For Lehigh Valley matters, W. B. WHEELER, 218 South Clark Street, Chicago.

Second. For Hotel at Saratoga, write to C. B. THOMAS, Chairman, Saratoga, N. Y.

THE FARE is to be less than $25.00 for the round trip, (not including sleeper) and in the territory while in the east will be one and one-half cent a mile, go as far as you please. The limit is ample, but if you are curious ask the man from whom you buy your free pass.

OFFICIAL IMPERIAL ROUTE, WABASH AND WEST SHORE R. R's GOING: LEHIGH VALLEY RETURNING FOR DIVERSE ROUTE FROM N. Y.

JULY 5th.—Arrive in Chicago for breakfast—eat where you please. Rendesvous at Wabash Depot before 11:00 A. M. or you may get left. 11:00 A. M. leave for Saratoga—dining car service en-route—over the WABASH. Buy tickets via WABASH AND WEST SHORE LINES TO SARATOGA, and see that you get on the El-Kahir Special Section of the Imperial Train. There will be no stops made going East, but ample time will be allowed for stops at all points of interest on the return trip. For those who wish a diverse Route returning to Buffalo from New York, the Lehigh Valley Route is given as the most beautiful of all. Find out all particulars when you buy your tickets.

JULY 6th.—Arrive in Saratoga about noon. El-Kahir's Representatives will be quartered in the UNITED STATES HOTEL, and all our people will be welcome there as Headquarters. We'll be here three days.

The Program for the Session may be Condensed as follows:

Tuesday, July 7th.—Arrival and reception of Temples.

Wednesday—9:30 A. M., Parade of Arab Patrol; 10:00 A. M., opening of Imperial Council. The business session will be followed by the outing and banquet at "Arrowhead."

Wednesday Afternoon.—Reception by Al Malaikah Temple at the United States, and reception to visiting ladies by the ladies of Oriental Temple.

Wednesday Evening.—Grand Illuminated Parade.

Thursday Morning.—Concluding business session of Imperial Council.

COLLINS P. EMERSON, POTENTATE.
IMPERIAL REPRESENTATIVE.

Thursday Afternoon.—Competitive drill at Saratoga Race Track.

Thursday Evening.— Progressive ball at hotels and convention hall.

Friday, July 10th.—Trip down the Hudson to New York.

JOE IRWIN

Rabih Ul Akhir,

4th Month, 8th Day, A. H. 1321, Answering to

SATURDAY, JULY 4th, A. D. 1903.

This is the month when the faithful go on their annual Pilgrimage to the famed places of the new Continent. But before we go there will be something done at home.

From 10 a. m. to 11 p. m. in Masonic Temple, Cedar Rapids,

there will be a class of Pilgrims conducted across the desert to Mecca (as it were) and the registry of the fortunate ones will go on all day.

Get in on the Thirty Dollar Fee this time or you may be left afterward.

Imperial Dispensation...

has been granted by the Imperial Potentate, Henry C. Akin, to perform the usual wonders of making ordinary individuals OF NOBLE BIRTH, and the privilege is getting more scarce every session.

ORDER OF ISIS. The parlors of the Temple will be open to the Daughters of Isis and assistants will take care of those who wish to be adopted at this time. Fee $2.50 and no dues at present. This includes a white fez and a welcome to witness any proceedings of the day in the city (if you have a ticket).

BUY JULY 4th TICKETS for the round trip, so you will not have to walk home. There will be no certificate business in ours.

If You are Going to Saratoga buy your ticket over the road you intend to pass through Cedar Rapids on, and demand a stop-over in Cedar Rapids for the day, then leave here so as to meet at the Wabash Depot, Polk and Dearborn Streets, Chicago, Ill., at 11:00 A. M. (Sharp) and leave for Saratoga.

Read this Itinerary through.

Don't Knock but Lift,

COLLINS P. EMERSON, Potentate.

If you can't suggest, don't Hint,

JNO. W. GEIGER, Recorder.

BRING SOME CANDIDATES ALONG.

The *Masonic Standard* is disturbed that Mecca Temple, New York, should pay $407.35 to the Imperial Council and only have four representatives, while it "receives no greater representation than *little* Temples that pay not more than one-tenth of that amount." Brother *Standard*, think what those (big) four are equal to! We sympathize with the kick.

JOHN WESTLEY GEIGER, RECORDER.
IMPERIAL REPRESENTATIVE.

Morcombe's Shrine Views.

Brother J. E. Morcombe in his review of the Colorado Shrine affair thus assumes to give his astute findings touching the order:

"The Grand Master of Colorado did the only thing possible to maintain the dignity and good name of Masonry in his jurisdiction. The Shrine may be considered as the vermiform appendix of the craft—(how wisely put!), —the use of which no Fellow can find out. So long as this appendage does not disturb the functions of the body its presence may be disregarded. But when it sets up irritation or inflammation, heroic measures are necessary, and even excision is justified to save the patient."

Our brother editor is like to become as versatile as the famous New England BROWN; and the exactness of his knowledge of the Shrine is astounding!

As will be seen elsewhere, a number of important amendments to the Imperial Law are offered for our consideration at Saratoga. The haste with which we do things is dangerous, and right here will come a case in point—unless the committees having in charge the consideration of these matters, have weighed all sides, damage may result to scores of Temples even greater than the past haste for members has done.

El-Kahir had a class of a dozen May 13th and four on June 10th. July 4th will be their great celebration.

Tangier Temple tendered Imperial Potentate Aiken a reception in Omaha June 19, 1903. Sorry we could not attend. Noble Henry is all right.

We stand for the nurture of the Temples as they are; a careful safeguarding of their interests, and especially the avoidance of legislation that will place any one established Temple at the mercy of circumstances over which the Imperial Council has control.

Rajah, Reading, Pa., went to Columbia, Pa , and created seventy-four Nobles with a banquet of 400. Mecca, Lulu, Syria, Zem-Zem and Irem were represented. Potentate Lew Rake was sick. Chief Rabban Hipple presided.

Tanjier had some eighty Novices April 22 in a fine session.

Noble Lon B. Winsor, Past Imperial Potentate, is now Grand Secretary of Michigan vice Brother Conover, deceased. Lon has winning ways about him.

WILLIS G. HASKELL, I. C. M.
IMPERIAL REPRESENTATIVE.

Why does the *Masonic Standard* close its announcement of Medinah Temple buying an unused church with

"To what base uses may we return, Horatio?"

Is it because in the Shrine "each may vow by that which he holds most sacred," or because it was a *liberal* church building they bought? Why, anyhow?

Mecca got along about twenty years without by-laws, and is the great, grand, mother of all the Temples.

Masonry in General.

Ascension Day was generally observed by the commanderies of Iowa. Particulars are in from Apollo, Cedar Rapids, and a combined observance at Ottumwa of Malta and De Pajens of Oskaloosa.

Bay City, Michigan, lost a $72,000 Masonic Temple by fire May 19th. Insurance $40,000.

The Masonic cemetery project in Detroit is a success. At last report over three hundred lots had been subscribed for. There are other places where it would be a success.

We are ready to see the space used for reports on correspondence diverted to some more general purpose.

No Higher Judiciary Needed.

In a somewhat learned but altogether illogical article in the *Voice Review*, Charles S. Cattlin, 32° P. G. C., Colo., stands for the position that Masonry is *not* a voluntary institution! He holds that having been elected to receive the degrees in Masonry, "his voluntary acts cease for ever," being in he must stay in and no demit or resignation can be of right granted to him unless he designates the purpose and affiliate at once with some other (particular) lodge. All this may be comportant with what ought to be, but we decidedly demur from its being arbitrarily compulsory *unless* the facility of affiliation be made as arbitrary for all voluntary non-affiliates in Masonry.

The learned brother goes on to appeal for a "Higher Judiciary," or court of appeals, to which such cases might be carried in order, doubtless, to coerce those jurisdictions of a progressive disposition to hang back in the Middle Ages. Grand Lodge domination is all we want to endure with our knowledge of the real character of the institution, and we do not favor, butw ill always oppose the position of the learned brother when he holds that Masonry is voluntary. He carries his theories to a not dangerous extreme when he "regards non-affiliation as one of the most grievous *crimes* known to Masonry."

He will be a very old man when there "must and will be established in the Uuited States a National Supreme Grand Lodge." Is it not just possible that we have too much written in the vein of this learned brother that is really only the gauze that covers a hankering to subject symbolic Masonry to the autocracy of a similar body to the Supreme Council of the Southern Masonic jurisdiction. If so, let's have a stop to it, for there will never be another of the kind in this free republic.

Down In Missouri.

From the Grand Commander of Missouri, R. E. Sir Emanuel F. Hartzell, of St. Joseph, we have his Geueral Order No. 2, which, did space permit, we would be glad to print in full.

Sir Knights who have not procured uniforms have ninety days from April 21, 1903, to do so or be suspended.

Commanders are ordered to ascertain whether the Sir Knights are affiliated with lodge and chapter and summon them to appear if not so affiliated.

Commanderies are urged "habitually" to open in full form, and all are emphatically informed that the laws are made to be obeyed, and officers are to see to it that they are duly executed.

Grand Commandery of Iowa.

The program for Festal Week, July 4th to 10th, is out, and covers the usual preliminary Sunday services.

The Grand Commandery will open at 10:00 a. m., Tuesday, July 7th, and close Friday, July 10th.

No better place in the state of Iowa exists for a summer outing than at Templar Park, on Spirit Lake, where the Grand Commandery has every facility for comfort and enjoyment.

The usual memorial circular on account of the death of Past Grand Commander Geo. W. Bever, has been issued by the Grand Commander.

The new wing to the asylum building at Spirit Lake will add greatly to the usefulness of the Park.

Grand Lodge of Iowa.

At its annual communication at Waterloo, June 3rd, Bro. C. C. Clark, of Burlington, was elected Grand Master unanimously, and Newton R. Parvin was re-elected Grand Secretary. The *Quarterly Bulletin* is to go out bi-monthly instead of quarterly. Our Bro. J. E. Morcombe is to be its editor.

The FREEMASON AND FEZ.

IN THE INTEREST OF MASONRY, THE MYSTIC SHRINE AND THE ORDER OF ISIS.

Published Monthly

JNO. WESTLEY GEIGER, K. T., 32°,
EDITOR.

For all business and exchanges address Editor, 1201 Third Ave., Cedar Rapids, Iowa.

ALICE AND MARGARET GEIGER, Secretaries.

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Address all correspondence to
JNO. WESTLEY GEIGER, Editor and Publ'r.
New 'Phone 979. 1201 Third Ave., Cedar Rapids, Iowa

CEDAR RAPIDS, IA., JUNE, 1903.

It will avail any Brother or Fellow but little to appeal to the civil courts to maintain Masonic standing. The courts fight shy of all fraternal or sectarian tangles.

Freemasons of all degrees will learn with sorrow of the death of Bro. Bun F. Price of Tennessee, founder and editor of *The Shibboleth*. His was an enviable Masonic reputation.

We make no apology for giving much of our space in this number to Imperial Council matters. It is one of our strongest sources of encouragement, and we intend to make it agreeable to those who help us.

Let all to whom this number comes note the splendid opportunity there is to make a trip "down east" very cheaply, and then let them join our party leaving July 4th via Chicago for Saratoga. Less than $25 from Cedar Rapids.

Will the *Toronto Freemason* please take note that there is one Scottish Rite diploma in existence where none but the proper subscribing officers have their "autographs scribbled over it." Yet we know the prevalence of the "autograph Mason."

After oft repeated appeals to those who owe us hundreds of dollars on subscription, and the hope that they would give a fair consideration to our rights, we are going to place the business with the Laurance Press Company, and under their methods of collection subscribers will be expected to pay up, and when they have done so the paper will stop or continue, as they wish. This is *fair notice to all* that business is business, and that we have concluded that our labors are worth the small amount each one owes, and that those who owe it ought to pay and to pay at once.

Be More Deliberate.

The Imperial Council is now at an age in its growth when the business should demand a more deliberate attention. No supreme body has been, or is, more fortunate in its committees, and their work has always been well and faithfully done; but with every talent and precaution, there have been times when a little time would have led to a better final judgment and (however unjustly charged) the assertion of "cut and dried" results. With almost one hundred thousand Nobles on their roles the Imperial Council owes it to our constituency to be more deliberate.

The Eastern Star.

From Sister J. E. Mathews we learn that she was at the dedication at St. Louis, and that the fraternal building project is moving along nicely.

The Home project is moving along prosperously, and will undoubtedly succeed. "When a woman says she will," she does!

Fidelity Chapter No. 42, O. E. S., is one of the live chapters in the state. Although in a small town it is awake to the interest of the order. Friday evening, the fifteenth, at the regular meeting, the usual monthly 6 o'clock banquet was served by Mesdames Barnum, Hannenguiser, Crowell Bruyn and Ayers. The tables were loaded with good things. At 8 o'clock the chapter opened in regular form. Three candidates were received into the chapter in a very creditable manner. The hall was crowded to its utmost. Visitors from Nora Springs, Greene and Osage; also members from Minnesota. A very pleasant evening was spent.

Book Table.

From W. H. Mayo, St. Louis, proceedings of Grand Chapter and Grand Commandery of Missouri, 1903.

From Richard Lambert, proceedings of the Grand Lodge and Grand Council of Louisiana, 1903.

Islam's Roster and Codex meets our gaze with its cover figures reminding us of bare blue buttes, such as we saw on our way west last year. It's a great compilation just the same.

Recorders' Association
of the Mystic Shrine for North America.

H. M. Myers, Minneapolis, Minn., President,
Jno. W. Geiger, Cedar Rapids, Ia., Secretary-Treasurer.
Meets where Imperial Council meets annually.
Next meeting Saratoga Springs, N. Y., July 8, 1903.

There has been no official announcement from our president at the time of going to press.

The Recorders' Association will meet at such time as will be announced before the close of the first day's session of the Imperial Council. Maybe after the lake trip or on the boat. Watch Myers. It will be up to the association to adopt such measures as it deems best for the perpetuation of the same, as no one, to our knowledge, has as yet offered even a suggestion beyond the first announcement made in these columns, and which will be the record the Secretary will present. Recorders and proxies can approach us without fear. There are no debts; there will be no collection. There are now no dues o pay. Kind words will do.

The Ancient Craftsmen of Tyre and Egypt.

S. G. LUND, S. M.,.....Omaha, Neb.
JNO. W. GEIGER, S. R.,.....Cedar Rapids, Ia.

This Order holds no other attainment among men as prerequisite to its degrees except those moral standards accepted by our times. It stands for silence, secrecy, benevolence, fraternity and co-operation. its degrees are founded upon defined principles and usages handed down from the past.

None might know from whence came the messenger so long as the message was authentic; yea, even the messenger in mortal peril might but impart to another no more than the destination of his message, and he in turn would go oath-bound to fulfill the mission of him who sent him.

How time works its miracles. Stranger than fiction far are the things of truth. An artisan of the far away Orient, a goldsmith, sent to greet his brethren in the Occident, to carry to them by word of mouth—the Sultan and the Shah would not have let a document such as this would have been, or its bearer, go by—the legends and greetings of the once Great Order.

Trouble, poverty, disease, triplets of sorrow, tear down the fond hopes of the delicate stranger, and he realizes that the ambition to plant the standard in a new Occident would not be his to accomplish. None of his people are near. He naturally desires one for whom some nearer emotion makes his fond hope stronger. So a man of the people, a man who, when a lad, defended the delicate son of the foreigner from abuse, is sent for, and to him, with a lowly cot as the sovereign throne, was imparted the instructions through which years ago this exclusive and noble order came to be reincarnated in the new Occident.

It makes, it accepts no claims of connectional history with any o her order, and as has been its pride in all the centuries of its development, it asks nothing but the reasonable practice of its beautiful tenets by those who have become affiliated with it.

(To be continue'.)

A Short History of the Mystic Shrine.

A Short History of the Mystic Shrine was commenced in August, 1902. Those who wish can have back numbers while they last by subscribing if not now subscribers.

CHAPTER III—CONTINUED.

One might well predict the powerful creation of an Arabic legend like "Ben Hur," out of this *accidental* discovery by these three savants traveling from the east and going into the west.

The Order was Conferred upon several 32 and 33 degree Masons and Knights Templar, in New York June 16, 1871 among whom were the above named and James S. Chappell, Edward Eddy, Charles T. McClenachan, Geo. W. Miller, John A. Moore, Albert P. Moriarity, Wm. S. Patterson, Daniel Sickels, John W. Simons. These thirteen in all organized Mecca Temple the Mother Temple of the Order.

"The original plate engravings for the production of dispensations, characters and diplomas of the Imperial Grand Council, were executed in Paris, France, and the designs were taken from the arches and gateways of the Egyptian Temple of the Sun."

CHAPTER IV.

Damascus Temple of Rochester, N. Y., the second organized in this country, began its career February 8, 1875, a year earlier than the Imperial Council. The evident intention of the founders of the Order in this country may be easily discerned in these lines: "It has been the design and desire of the Grand Council, as well as the entire membership subordinate, to make it a select Order, uncontaminated with discordant elements and unworthy membership, * * * select and free from the inappreciative and unworthy." The active membership of the Imperial Grand Council was at this time but 30. The M. I. G. P. was empowered to grant charters at his discretion. The statutes and regulations presented by the committee raised last year, were read and adopted.

(To be Continued)

Book on South Dakota.

A new book on South Dakota has just been published by the Chicago, Milwaukee & St. Paul Railway. It describes the agricultural and stock conditions in the state, gives the latest stock reports, tells about the present opportunities there, and is well illustrated. Sent on receipt of two cents for postage.

F. A. MILLER,
Gen. Pass. Agent, Chicago.

Summer Vacation Trips.

Write the undersigned for a copy of WABASH SUMMER TOUR BOOK outlining many attractive summer vacation tours, with maps, rates, etc.; also illustrated folders telling all about the N. E. A. Excursions to Boston and Epworth League excursions to Detroit in July.

F. A. PALMER,
Ass't Gen. Pass. Agt.
311 Marquette Bldg.,
Chicago, Ill.

General Directory.

GRAND LODGE MEETS.

Waterloo, June 2, 1903.

C. C. CLARK.....Burlington.....GRAND MASTER
N. R. Parvin.....Cedar Rapids.....Grand Secretray

CONVOCATIONS, R. A. M.

General Grand (U. S.), Little Rock, Ark., 1903.
Iowa, Oskaloosa, September 3, 1903.
I. P. WILSON.....Burlington.....GRAND HIGH PRIEST
Alf. Wingate.....Des Moines.....Grand Secretary

ASSEMBLIES, R. & S. M.

General Grand (U. S.)
Iowa, Iowa, City, Oct. 10, 1903.
F. W. CRAIG.....Des Moines.....M. P. G. M.
Alf. Wingate.....Des Moines.....Grand Recorder

CONCLAVES K. T.

Grand Encampment, San Francisco, Cal., 1904.
Iowa Grand, Templar Park, July 7, 1903.
F. W. CRAIG.....DesMoines.....GRAND COMMANDER
D. M. BROWNLEE.Sioux City.....Grand Recorder

GRAND CHAPTERS O. E. S.

General Grand (U. S.) Sept. 27, 1904.
Iowa City, Oct. 28, 1903.
JANE WEBBER.....Cherokee.....GRAND MATRON
J. C. W. Coxe.....Knoxville.....Grand Patron
Mrs. Maria Jackson...Council Bluffs.....Grand Secretary

THE MYSTIC SHRINE.

Imperial Council, Saratoga, N. Y., July 8, 1903.
HENRY C. AKIN, Omaha, Neb., IMP. POTENTATE.
Ben. W. Rowell.....Boston, Mass.....Recorder

EL-KAHIR TEMPLE, Cedar Rapids, Iowa.

C. P. EMERSON.....{Cedar Rapids}.....POTENTATE
John Westley Geiger...{Cedar Rapids}.....Recorder
Office 1201 Third Avenue.

MEETINGS AT HOME.

Second Wednesday of each month.

SCOTTISH RITE.

DES MOINES.

FRANCIS A. BROWN, 32°.....Venerable Master
WEBB SOUERS, 32°.....Wise Master
M. McFARDAND, 32°.....Preceptor
FLETCHER HOWARD, 32°.....Master of Kadosh
R. M. J. COLEMAN, 33°.....Registrar of all the bodies

CLINTON.

L. C. EASTMAN.....Venerable Maste
LOUIS MOESZINGER.....Wise Maste
FRED E. BACHELDER.....Precepto
L. C. EASTMAN.....Master of Kados
E. A. WADLEIGH.....Registrar all four bodie

DAVENPORT.

LOUIS BLOCK.....Venerable Master
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